

# HUFF SCHOOL - TENNIS

Limited Space

**SIGN UP BY SEPTEMBER 6, 2016**

DO NOT WAIT

**CLASSES MEET ON MONDAYS**

**TURN IN YOUR CHECK AND THIS FORM INTO THE OFFICE..**

FALL 2016 SESSION \* ON CAMPUS \* MONDAYS \* 2:40PM-3:30PM

6 -WEEKS: **SEPTEMBER 12, 19, 26, OCTOBER 3, 17, 24,**

FEES: [ ] NEW STUDENT \$135\* [ ] RETURNING / HAVE RACQUET \$120

New Students will receive a new sized appropriate tennis racquet \* Rain HOTLINE: 408-780-6025 Call 1 hour prior to class for STATUS

**GRADES: K-4 \*\* PAYMENT: MAKE CHECK OUT TO: BENCHMARK TENNIS**



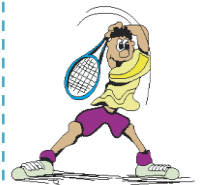
**David Panconi**

Master of Tennis- Degree Junior Development \*PTR\*  
Certified USPTA Elite Pro & PTR Professional

david@benchmarktennis.org 408-893-1405

**Sharon Lamond**

PTR Tennis Professional 408- 712-7361 sharon@premiertennis.biz



**www.benchmarktennis.org 408-893-1405 Classes Meets on Mondays**

## Program Guidelines



Your tennis player will be introduced to tennis though USPTA / PTR recommended 12 and Under tennis standards. Use of an age appropriate racquet and ball is paramount in today's tennis instruction. Our trained tennis professionals will encourage, emphasize, and ensure each player has the opportunity to have fun and participate in game based drills and develop simple racquet skills. *Class is held on the school black top.*

### Player Registration

**Sign up by September 6, 2016**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Gender: [ ] Male [ ] Female Age: \_\_\_\_\_

Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Check# \_\_\_\_\_

Parent Name: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_

**YMCA [ ] YES, PICK UP/ RETURN \*\* NO MAKEUP CLASSES UNLESS IT RAINS**

My child has my permission to participate in the After School Tennis Program. With this Slip, I hereby release Benchmark Tennis. David Panconi and staff or hold harmless for any injury, loss or liability that may arise or be caused by participation in the program, including any person supervising, coaching, assisting or administering the tennis program at HUFF School.

**Registration** - Please turn into the office or mail your registration form to  
David Panconi 1460 Hartley Court, San Jose, Ca 95130

8/18/2016 rev2